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“To bear witness
means several
things. First,
it means you are
aware of the
experiences of
others, and you
have close
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racial
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is an act of
compassion, of
empathy, of
solidarity, and
of justice.

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is holy.

Humanity is at
its most

powerful and
transformative
when we

experience the
truth of one

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another. Some of
you may be
thinking to
yourselves that
you don't need
to see pain up
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personal to feel
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annual 24-hour
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HUMANITY,
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be held December
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looking forward
to developing
another powerful
24-hour global
vigil this year.

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Bearing Witness
To bear~~

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witness to an individual, an event, or an object, gives it meaning and context to the rest of humanity. To bear witness, simply, is to let it exist.

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This book seeks to pay tribute to the Swiss people's unprecedented solidarity with the Armenians in their most trying times.

After providing a comprehensive overview of Armenian history and the events

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Leading to the
massacres and
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perpetrated
against the
Armenians, the
author explains
how it came to
be that the
Swiss people
took a stand
alongside their
Armenian
brothers and

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sisters in the
Christian faith.
A stark contrast
emerges between
the merciless
policy of
annihilation
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Empire and the
shining examples
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Switzerland, who

- as doctors,
nurses and

educators - gave

the Armenian

people

formidable

assistance in

the most adverse

of

circumstances.

Two examples,

among many,

should be

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mentioned -
Sister Beatrice
Rohner
(1876-1947),
from Basel, who
suffered a
mental breakdown
following all
the horror she
experienced as a
teacher and
director of an
orphanage, and
Jakob Kunzler

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(1871-1949),
from
Walzenhausen.
Having been
acquainted with
Kunzler, Carl
Lutz found him
to be a great
inspiration for
his own heroic
efforts saving
Jews in Budapest
in 1944. The
Author of this

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book endows his
Swiss 'witnesses
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with a lively
voice, without
any loss of
scholarliness,
as is

demonstrated by
copious
footnotes and
references. His
extremely wide-
ranging research

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integrates
previously
unseen material
from Swiss
archives for the
first time and
forms the basis
of this

comprehensive
work, which
constitutes a
significant
enrichment of
the subject.

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Glassman offers

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powerful
teaching stories
that illustrate
ways of making
peace one moment
at a time. Each
chapter focuses
on an event or
person and
demonstrates how
a particular
peacemaker vow
is put into
practice.

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Through these stories and Glassman's personal testimony we come to understand the essence of peacemaking.

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crossroads, the latest in a journey that is only ten years old. This book present debates on the prevention of mass atrocities to R2P's normative prospects. The book addresses key questions as

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a way to inform
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Credibility of the preventive dimensions of R2P, whilst simultaneously examining the extent of R2P's current value-added in state decision making—especially for the 2011 actions in Libya and Côte d'Ivoire.

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Questions
addressed
include: Did the
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sovereignty, and
if so how? Can
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revert cycles of
violence? How
can one

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determine the appropriate duration and timing of the preventive and protective phases of R2P? Who/what should be the targets of preventive action, and how does this have an impact on R2P diplomacy? Under

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which conditions are particular policy tools likely to be effective? Which state and regional actors are best suited to using these tools? What are the barriers to successful preventive action—how can

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they be
overcome? What
capacities need
to be built (at
the national,
regional, and
international
levels) in order
to
operationalize
R2P's preventive
agenda?
Examining a wide
range of

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Countries, this work will be essential reading for students and scholars of international human rights, international organizations, peacekeeping and conflict resolution.

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This collection brings together a range of international contributors to stimulate discussions on time and international human rights law, a topic that has been given little attention to

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date. The book explores how time and its diverse forms can be understood to operate on, and in, this area of law; how time manifests in the theory and practice of human rights law internationally;

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and how specific areas of human rights can be understood via temporal analyses. A range of temporal ideas and their connection to this area of law are investigated. These include

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between time and

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space or
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Rather than a
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endeavour, this
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attention to the
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temporalities of
international
human rights law
will assist in
better

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this law, its
development, and
its operation in
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collection is a
future – or,
more precisely,
futures – for
time as a
vehicle of
analysis for

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those working
within human
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internationally.

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in 1998, this
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The Manual on
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been prepared in the hope that it will serve as a teaching aid for institutions of higher education, as well as for UNESCO Chairs, and focuses on new dimensions and challenges. UNESCO's long experience in

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this field goes back to 1951, when the first guide for teachers on the Universal Declaration of Human Rights was published. This formed part of UNESCO's efforts to create a comprehensive system of human

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include peace,
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